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# DEPARTMENT OF BUSINESS AND INDUSTRY LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104 (702) 486-4504 • Fax (702) 486-4355 www.emrb.state.nv.us

February 6, 2013

### **PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

<u>Tuesday, February 12, 2013,</u> at the hour of 9:00 a.m. and continuing on <u>Wednesday, February 13, 2013,</u> and continuing on <u>Thursday, February 14, 2013,</u> at the <u>Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada.</u>

### The Agenda:

- 1. Call to Order.
- 2. Public Comment.
- 3. *Approval of Minutes* for:
  - 1. January 9, 10, & 11, 2013 Board Meeting (for possible action).
  - 2. January 9, 2013 Public Hearing of Proposed Temporary Regulations pertaining to NRS Chapter 288. (for possible action).
- 4. *Hearing*.
  - A. Case No. A1-046029, Ajay Vakil vs. Clark County; Clark County Development
    Services; Service Employees International Union, Local 1107. (for possible action).
    Hearing is scheduled to begin at 9:00 a.m. on Tuesday, February 12, 2013 and continuing on Wednesday, February 13, 2013, and continuing on Thursday,
    February 14, 2013, if necessary, at the Local Government Employee-Management
    Relations Board, 2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada. The Board will hear all preliminary motions prior to commencing the Hearing. (for possible action).

# 5. *Deliberations/Discussions/Pronouncement of Order*.

# A. Stipulations

- 1. Case No. A1-046080, <u>City of North Las Vegas vs. North Las Vegas Police Supervisors Association and Leonard Cardinale</u>. *Deliberation and decision on Stipulation to Extend time for Filing Pre-Hearing Statements*. (for possible action).
- 2. Case No. A1-046082, <u>Service Employees Union</u>, <u>SEIU Local 1107 vs. University Medical Center of Southern Nevada</u>. *Deliberation and decision on Stipulation to Extend Date of Prehearing Statements*. (for possible action).
- 3. Case No. A1-046083, <u>Washoe County vs. Washoe County District Attorney Investigators Association and Washoe County District Attorney Supervisory Investigators Association</u>. *Deliberation and decision on Stipulation and Joint Request to Stay Proceedings*. (for possible action).
- 4. Case No. A1-046088, <u>Eric Spannbauer vs. City of North Las Vegas</u>. *Deliberation and decision on Stipulation and Order for Extension to File Answer and Pre-Hearing Statement*. (for possible action).

#### B. Miscellaneous

- 1. <u>Case No. A1-045986, Cely Tablizo vs. City of Las Vegas</u>. Review and approval of final written order (for possible action).
- 2. Case No. A1-045974, <u>Pershing County Law Enforcement Association and Operating Engineers Local Union #3 vs. Pershing County.</u> Deliberation and action to implement Order of Remand of the I<sup>st</sup> District Court of Carson City, Nevada. (for possible action).
- 3. Case No. A1-046074, <u>Las Vegas Fire Fighters Local 1286</u>, <u>International Association of Fire Fighters vs. City of Las Vegas, Nevada.</u> *Deliberation and decision on:* 
  - 1. Motion to Expedite Hearing on Complaint. (for possible action).
  - 2. Status and progress of case, including but, not limited to, dismissal of, or the hearing of, the Complaint. (for possible action).
- 4. Case No. A1-046076, <u>Las Vegas City Employees Association vs. City of Las Vegas</u>. *Deliberation and decision on status and progress of case, including but, not limited to, pre-hearing statements, dismissal of, or the hearing of, the Complaint.* (for possible action).

- 5. Case No. A1-046077, <u>Clark County School District vs. Clark County Education</u>
  <u>Association and Teacher Health Trust</u>. *Deliberation and decision on:* 
  - 1. Motion to Dismiss Complaint against Respondent Clark County Education Association. (for possible action).
  - 2. Motion to Dismiss Complaint for lack of Jurisdiction Over Respondent Teacher Health Trust. (for possible action).
- 6. Case No. A1-046081, <u>Michael J. Campos vs. Town of Pahrump and the Pahrump Valley Fire Fighters International Association of Firefighters Local 4068</u>. *Deliberation and decision on:* 
  - 1. Motion to Dismiss for failure to comply with the applicable statute of limitation set forth in NRS 288.110. (for possible action).
  - 2. Respondent Town of Pahrump's Motion to Dismiss for Lack of Jurisdiction. (for possible action).
- 7. Case No. A1-046084, <u>Washoe County Sheriff's Supervisory Deputies Association vs.</u> Washoe County Sheriff's Office and Washoe County. *Deliberation and decision on:* 
  - 1. Joint Stipulation to Extend Filing Opposition to Motion to Dismiss Without Prejudice and Pre-Hearing Statements. (for possible action).
  - 2. Motion to Dismiss Without Prejudice for failure of Complainant to Exhaust its Contractual Remedies Including Pending Arbitration. (for possible action).
- 8. Case No. A1-046087, <u>Lander County Classified Employees Association</u>, <u>Nevada Classified School Employees and Public Workers Association</u>, <u>Local 6181 vs. Lander County School District</u>. *Deliberation and decision on Motion to Dismiss Prohibited Practices Complaint*. (for possible action).
- 6. <u>Schedule of Board meetings</u> (for possible action)

The next Board meeting is scheduled for March 12, 13, & 14, 2013.

April 16, 17, & 18, 2013 May 7, 8, & 9, 2013 June 4, 5, & 6, 2013 July 9, 10, & 11, 2013 August 13, 14, & 15, 2013 September 10, 11, & 12, 2013 Public Notice of Open Meeting February 12, 13, & 14, 2013 Page 4

> October 8, 9, & 10, 2013 November 12, 13, & 14, 2013 December 10, 11, & 12, 2013

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

- 7. <u>Status of Cases and update of legal matters by the Nevada State Attorney General's Office</u>. (for possible action).
- 8. Status of Cases by Commissioner Scroggins. (for possible action)
- 9. <u>Agency personnel, administrative & budget matters.</u>
- 10. <u>Items for future agendas.</u>
- 11. Public comments.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

<u>NOTICE:</u> Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada Attorney General's Office, 555 E. Washington, Las Vegas, Nevada Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada Nevada State Library, 100 N. Stewart, Carson City, Nevada Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada Employee-Management Relations Board Web Site: http://emrb.state.nv.us Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada